THANTHAI ROEVER COLLEGE OF ENGINEERING AND TECHNOLOGY

DEPARTMENT: CIVIL SECTION: A

ATTENDANCE FOR FEBRUARY

INCHARGE: SHAMEERA BANU

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.NO | NAME | 1/2 | 2/2 | 3/2 | 4/2 | 5/2 | 6/2 | 7/2 | 8/2 | 9/2 | 10/2 | 11/2 | 12/2 | 13/2 | 14/2 | 15/2 | 16/2 | 17/2 |
| 1 | D.ARUN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | S.GEETHA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | S.SAMEERA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | R.SHIFANA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | P.DEVARANI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | A.RAMKUMAR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | S.BANU |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | R.ROSY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Y.LAKSHMI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | G.DIVYA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | A.ASHA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | V.NISHA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | K.KUMAR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | L.NILA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 | C.DEVAGI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | A.SRENITHI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 | R.RAJMOHAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | H.BAGAVATHY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 | B.NITHYA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | R.SURESH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 | D.PRIYA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | A.VIDNEY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 | A.AJITH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | A.HARIHARAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 | J.ANISHA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 | R.RIFHA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 | A.GAYATHRI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 | PRADEEPA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NO.OF PRESENT | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NO OF ABSENT | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Signature of Incharge | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Signature of HOD | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Signature of Principal | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |